

NOTICE OF PLANNING COMMISSION AND CITY COUNCIL HEARINGS ON SUGGESTED MODIFICATIONS TO THE UPDATED COASTAL LAND USE PLAN

In August 2018, Santa Barbara City Council adopted a comprehensively updated Coastal Land Use Plan (LUP), including an updated Land Use Map (PLN2018-00070). After adoption, the updated Coastal LUP was submitted to the California Coastal Commission (CCC) for certification (LCP-4-SBC-18-0062-1). On May 9, 2019, the CCC certified the updated Coastal LUP with suggested modifications. The updated Coastal LUP will not be effective until: 1) The City Council agrees to the CCC's suggested modifications to the updated Coastal LUP; and 2) The CCC determines at its next public meeting that the City's action to accept the suggested modifications is legally adequate to satisfy the CCC's certification order. Once the updated Coastal LUP becomes effective, all Coastal Development Permits approved after that day must be consistent with the updated Coastal LUP.

This notice begins the required six week availability of review drafts of the updated Coastal LUP with the suggested modifications prior to final action by the City Council at a public hearing, pursuant to the California Code of Regulations Title 14, Article 5, §13515.

PLANNING COMMISSION HEARING THURSDAY, JUNE 20, 2019 CITY HALL, CITY COUNCIL CHAMBERS, 735 ANACAPA STREET

The Planning Commission will consider the suggested modifications to the updated Coastal LUP and provide a recommendation to City Council. The Planning Commission agenda will be available on Thursday, June 13, 2019 at www.SantaBarbaraCA.gov/PC. You are invited to attend this hearing and address your comments to the Planning Commission. Written comments can be mailed to PC Secretary, P.O. Box 1990, Santa Barbara, CA 93102-1990 or email to PCSecretary@SantaBarbaraCA.gov. Please submit 12 copies of any material over 2 pages at the Planning & Zoning counter, 630 Garden Street. Please note that the Planning Commission may not have time to consider written comments received after 4:30 p.m. on the Monday before the meeting.

CITY COUNCIL HEARING TUESDAY, JULY 16, 2019 CITY HALL, CITY COUNCIL CHAMBERS, 735 ANACAPA STREET

This hearing is the first item on the Administrative Agenda (after Public Comment and Consent Calendar) and will begin at approximately 2:30 p.m.

The City Council will consider: 1) Accepting the suggested modifications to the updated Coastal LUP and 2) A Resolution acknowledging receipt of the CCC's Resolution of Certification of the LCP Amendment No. LCP-4-SBC-18-0062-1 with Modifications.

The City Council agenda will be available on Thursday, July 11, 2019 at 735 Anacapa Street and at www.SantaBarbaraCA.gov; under Most Popular, click on Council Agenda Packet. You are invited to attend this hearing and address your comments to the City Council. Written comments are also welcome up to the time of the hearing, and should be addressed to the City Council via the City Clerk's Office, P.O. Box 1990, Santa Barbara, CA 93102-1990.

DOCUMENT AVAILABILITY: The updated Coastal LUP and suggested modifications are available for review in the City of Santa Barbara at the Community Development Department (630 Garden Street), City Clerk's Office (735 Anacapa Street), Santa Barbara Central Library (40 E. Anapamu Street); in Ventura at the California Coastal Commission's South Central Coast District Office (89 S. California Street); and online at https://www.SantaBarbaraCA.gov/LCP.

ADDITIONAL INFORMATION: For more information or to be added to mail or email notification lists, please contact Melissa Hetrick at (805) 564-5470 x4556 or email LCPUpdate@SantaBarbaraCA.gov.

AMERICANS WITH DISABILITIES ACT: If you need auxiliary aids or services or staff assistance to attend or participate in these meetings, contact the City Administrator's Office at (805) 564-5305. If possible, notification at least 48 hours prior to the meeting will usually enable the City to make reasonable arrangements. Specialized services, such as sign language interpretation or documents in Braille, may require additional lead time to arrange.